

**Commonwealth of Massachusetts**  
**Suffolk, to wit: The District Attorney for the County of**  
**Suffolk, Daniel F. Conley,**  
**Hereby commands and summons:**

Ms. Annie Khan (Dookhan)  
c/o William A. Hinton State Laboratory Institute  
Massachusetts Department of Public Health  
305 South Street  
Jamaica Plain, MA 02130

To appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, MA 02114.

This matter will be held on the 5<sup>th</sup> fl., Trial Session, Rm. 10, on October 5, 2011 at 8:30 a.m. and from day to day until discharged then and thereto give evidence of what they know in the case of the

**COMMONWEALTH V.** [REDACTED]

**DOCKET NO.** [REDACTED]

**Witness, Daniel F. Conley, District Attorney for Suffolk County**

**For the Commonwealth of Massachusetts**

ADA Justine Miller  
Suffolk County District Attorney's Office  
Telephone # 617-619-4116

**NOTICE: Failure to appear pursuant to this summons could result in a Capias for your arrest.**

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Certificate of Service

SUFFOLK, ss.

I have summonsed all the within named witnesses to appear in Court and give evidence by providing a Copy of this summons as within directed by:

- ☒ Email to witness
- ☐ Giving to witness in hand
- ☐ Leaving at the last known and usual abode of witness
- ☐ Mailing first class mail postage prepaid, to the last known and usual abode